



**JUAB COUNTY FAIR  
FOOD CONCESSION BOOTH  
REGISTRATION  
juabcountyfair.com  
Fair Dates: August 7 – 12, 2017**

**OFFICE USE ONLY**  
APP \_\_\_\_\_ INS \_\_\_\_\_  
PMT \_\_\_\_\_ W-9 \_\_\_\_\_

**NAME OF PERSON IN CHARGE** \_\_\_\_\_

**BUSINESS NAME** \_\_\_\_\_

**SS # OR FED ID #** \_\_\_\_\_ **(W9 must be included)**

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE NUMBER** \_\_\_\_\_ **CELL NUMBER** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**LIST OF FOOD ITEMS TO BE SOLD** \_\_\_\_\_

**\$125 in county** \_\_\_\_\_ **Owner must be a Juab County resident or have Juab business license. This does not include family or friends NO EXCEPTIONS.**

**\$150 out of county** \_\_\_\_\_ **Additional \$25.00 electricity charge** \_\_\_\_\_ **(per outlet)**

**Please mark type of vendor space**

**Please include the length of your trailer, tongue & hitch**

**Tent/Canopy** \_\_\_\_\_ **Trailer/Food Truck** \_\_\_\_\_ **Total Booth Size** \_\_\_\_\_

**If over 12x12 YOU MUST PURCHASE TWO SPOTS** this includes, hitches, bumpers, tongues etc. ie: 12 1/2 ft is two spots.

**Copy of Food Handlers, W9 & Insurance is required, and must be turned in with application.**

**You will be responsible for daily clean up in your surrounding area.**

**Checks payable to: Juab County Fair Association – Payment must accompany form - No Refunds**

**Concessions Needed**

**August 8<sup>th</sup> – 5:00 – 9:00**

**August 9<sup>th</sup> – 5:00 – 10:00**

**August 10<sup>th</sup> – 1:00 – 10:00**

**August 11<sup>th</sup> – 10:00 – 10:00**

**August 12<sup>th</sup> – 10:00 – after**

**demolition derby**

**-will need hawkers during**

**demolition derby**

**VENDOR CONTACT**

**Rae Lene Kay**

**(435) 660-1400**

**rkaygal@hotmail.com**

**PLEASE RETURN TO**

**Juab County Fair**

**160 North Main**

**Nephi, Utah 84648**

**BY JULY 21, 2017 @**

**5:00 p.m.**

**DEADLINE WILL BE**

**ENFORCED**

**PLEASE READ & SIGN THE BACK OF VENDOR FORM**

- **DUE TO SPACING AND PARKING ISSUES, ALL VENDORS MUST SET UP TUESDAY, AUGUST 8, 2017, 5:00 P.M. NO EARLY SET UPS.**
- A map will be available and your spot will be marked. No changes will be made after setup. Blue Stakes will be done prior to your arrival. All setup will be directed through Rae Lene Kay. Limited space available, register now.
- All vendors who pay by phone at the treasures office will be required to email vendor application, certificate of liability insurance, W-9 and food handlers permit to [rkaygal@hotmail.com](mailto:rkaygal@hotmail.com) the same day with a note that you paid over the phone. If you prefer to mail, send paperwork & payment to: Juab County Fair 160 North Main Nephi, UT. 84648
- Vendors will receive confirmation of accepted registration.
- Canopies must be weighted and tied down.
- Juab County Fair Board reserves the right to dismiss any vendor for problems or misconduct.
- Grease and gray water must be dumped in approved area ONLY. Do not dump in plastic containers.
- Water is available to fill containers but not to stay hooked up to.
- No vehicles may be parked in vendor area at anytime.
- Come prepared with your own adapters and electrical cords.
- We will try and place vendors with similar items away from each other.
- The Police & Sheriff Department will do a drive thru during the night to periodically check on the vendors but the booths and valuables will be left at the fairgrounds overnight at the applicant's own risk.
- Hawker Info:
  - Hawkers will not be allowed in the stands during any event until after the opening ceremony is finished.
  - Please be considerate of all spectators and allow them access to their seat before selling items.
  - Please kneel down while making a sale so others may watch the event
  - Absolutely no standing in walkways or isles to watch the event. Please keep moving and keep aisles clear (per fire code).

I hereby agree to the conditions listed above. I also release Juab County, Juab County Fair Association and those affiliated from any liability that may incur while participating at the Juab County Fair.

Supervisor Signature \_\_\_\_\_ Date \_\_\_\_\_

**WE LOVE OUR VENDORS!  
THANK YOU FOR BEING A PART OF THE  
JUAB COUNTY FAIR!**